

Queeres Indien

Sexualitäten jenseits der Norm



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Berlin, 10.11.08

Gliederung

1. Der exotisierende Blick
2. Mein Zugang
3. Voices
4. Indisch und Queer
5. Queer
6. Geschlechterdifferenzen
7. Andere Differenzlinien

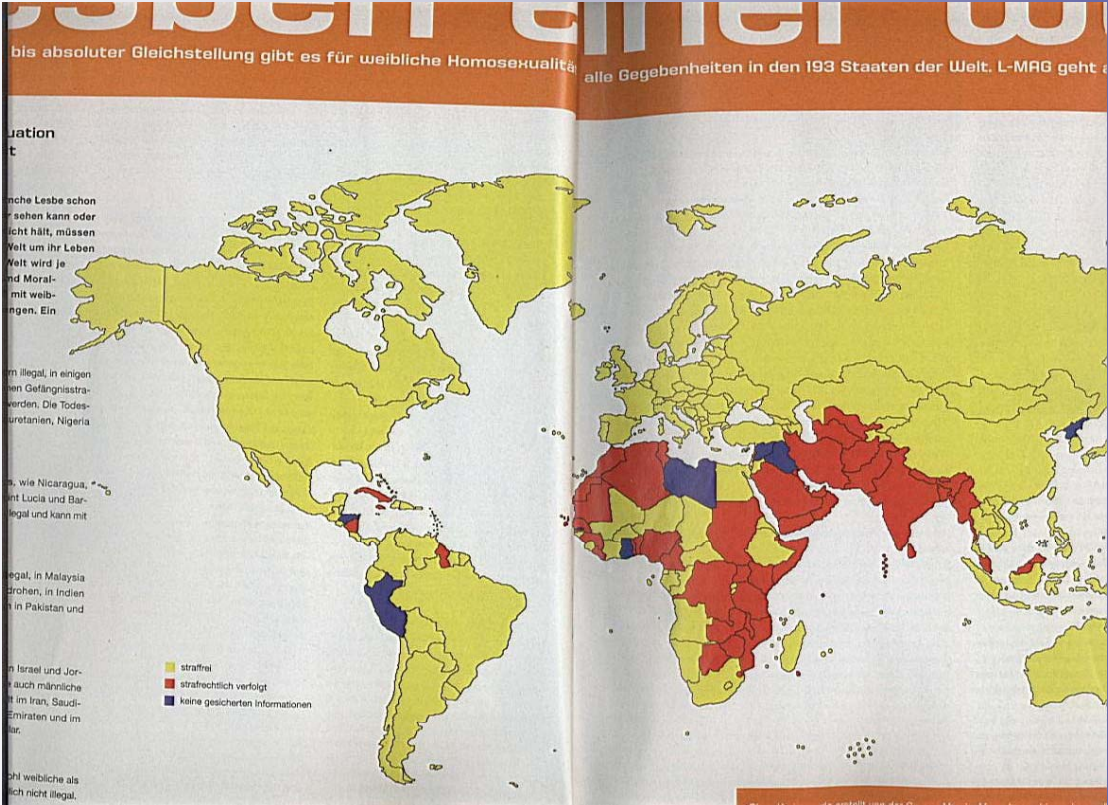


Faszination mit dem Anderen

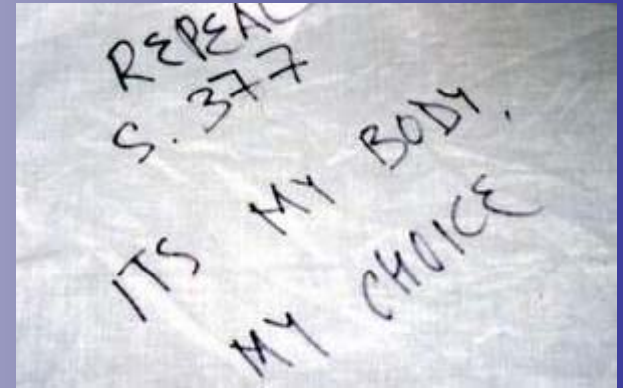
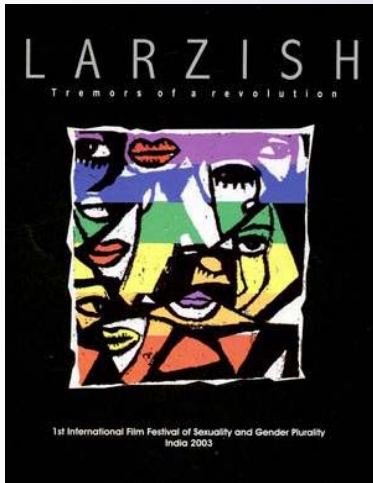


Between the Lines – Indiens drittes Geschlecht, Deutschland 2005

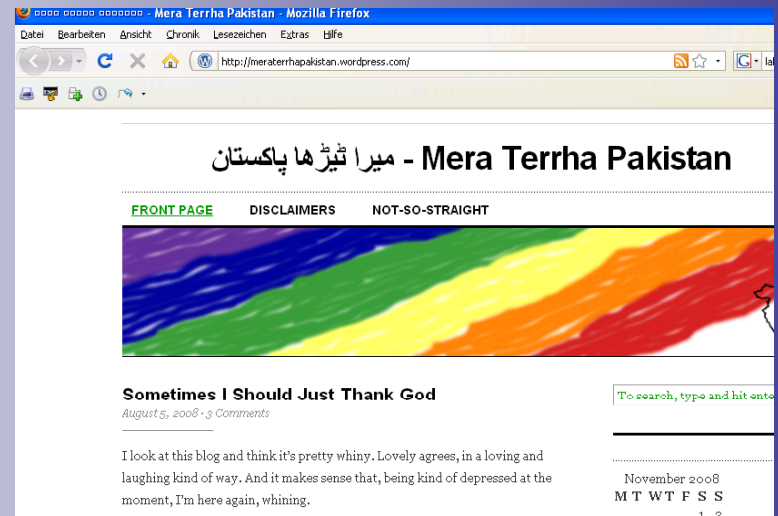
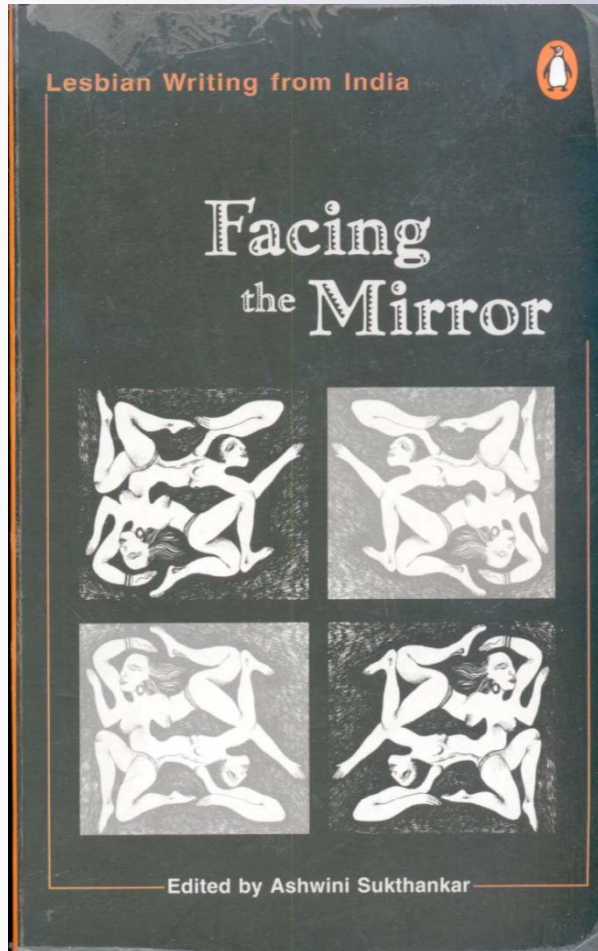
Hilfe für die Unterdrückten



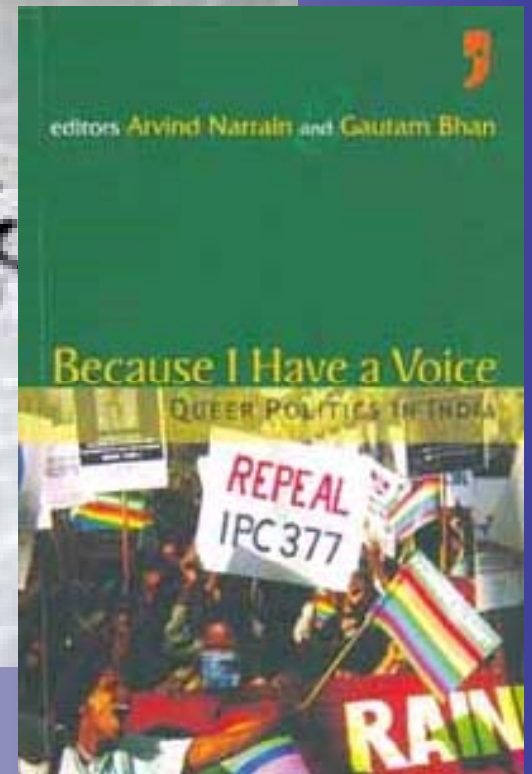
Recherche: Queere Aktivist_innen



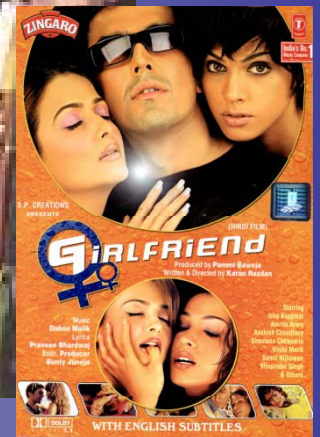
Silences



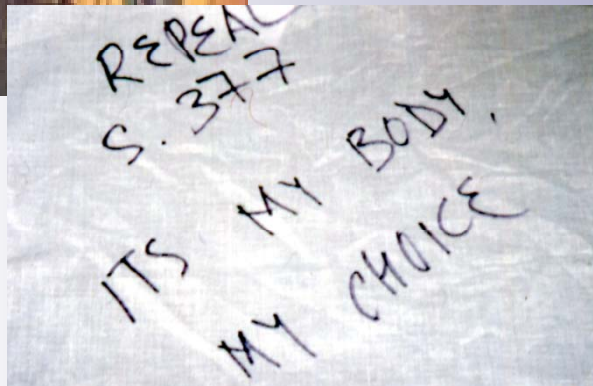
Voices



Debatten um ‚Fire‘

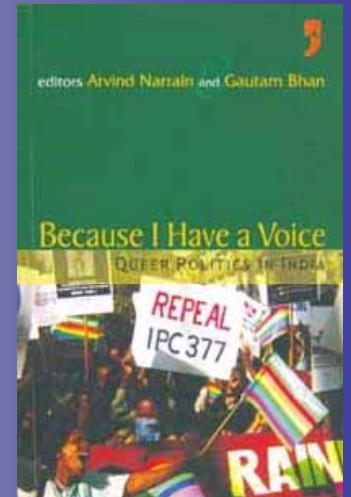


Indian and Lesbian



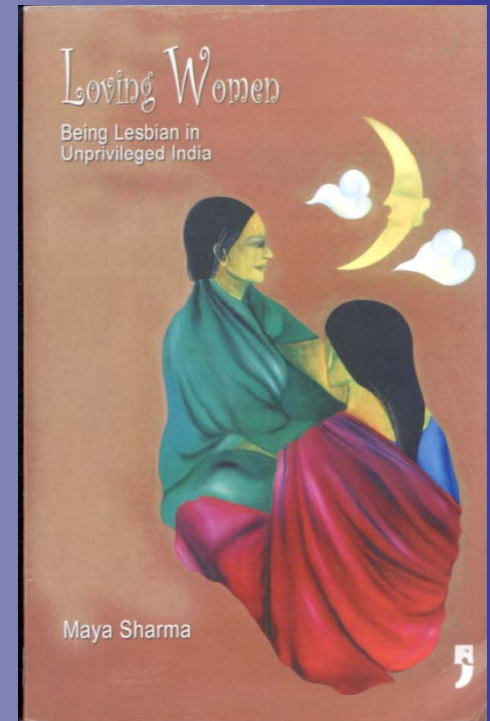
Queer in Indien

- „What we have chosen to call the queer movement encompasses a multiplicity of desires and identities, each and all of which question the naturalness, the rightness and the inevitability of heterosexuality.“



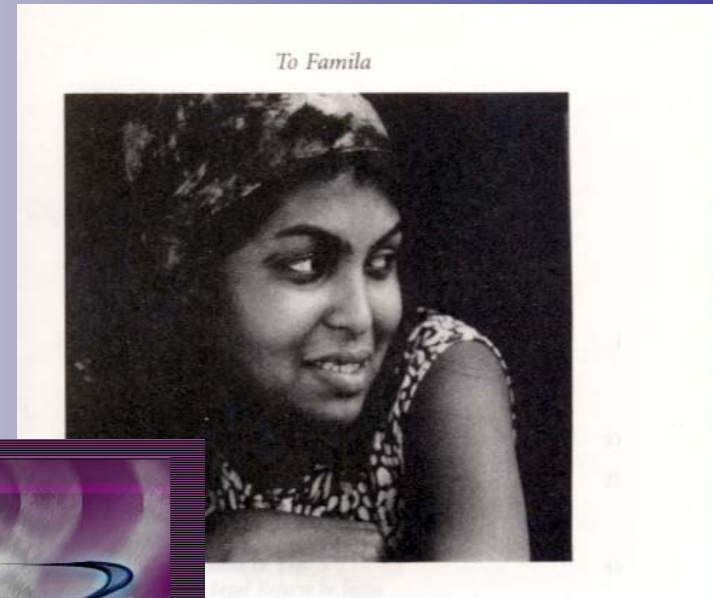
Sexualität nicht Identität

- msm: men having sex with men
- same-sex-desiring
- women attracted to women
- ...



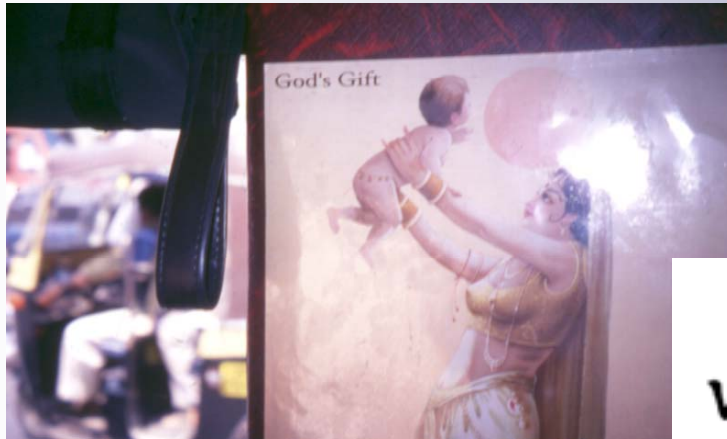
Identität

- Hijras, Kothis, etc.
- schwul/ lesbisch
- lgbt ...



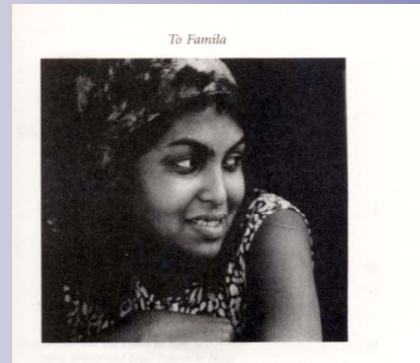
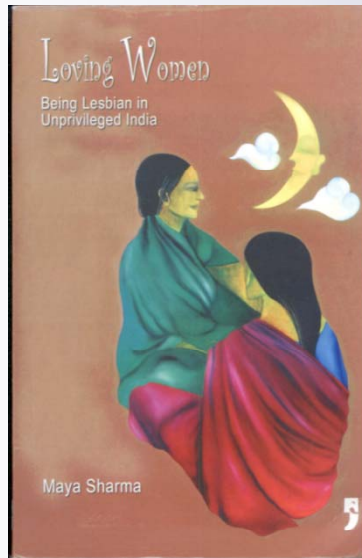
A screenshot of a website for a support group. The page has a purple and blue color scheme. At the top left, it says "support group on women's sexuality" and "Privacy Policy". There is a central image of a Hindu deity (Kali) with the text "Indian women embrace the right to your sexuality". Below this, it says "Humsafar.org" and "member of ILGA". On the right, there is a logo for "aanchal Trust" with a pink ribbon symbol. A paragraph of text describes the group's mission: "To counsel and support Indian women questioning their sexuality, regardless of caste, creed, religion, and economic status and to ensure and maintain complete confidentiality towards this effect. This support will be given to empower lesbians and bisexual women to fight against compulsory heterosexuality (marriage) and thus live her life with her choices." At the bottom right, there is a vertical menu with buttons for "Home", "News", "Contact us", "Our work", "Feedback", and "References".

Geschlechterdifferenz



- Section 377:
- Explanation: Penetration is sufficient to constitute the carnal intercourse necessary to the offence described in this section.

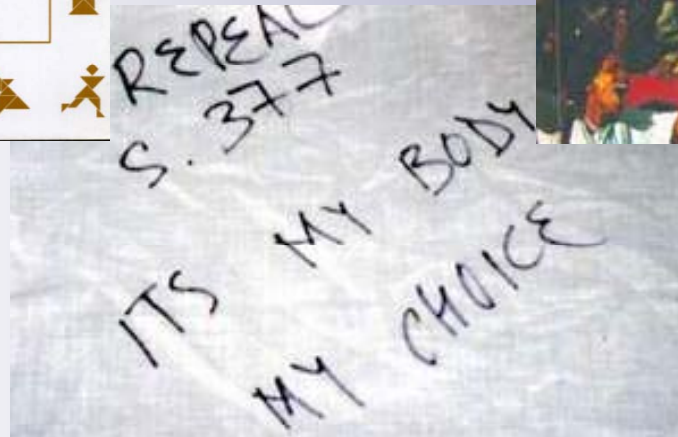
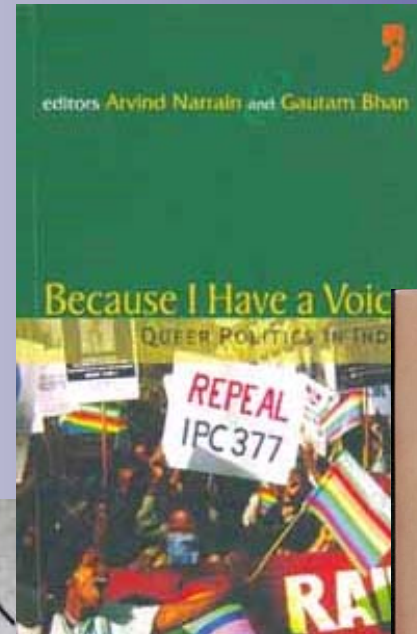
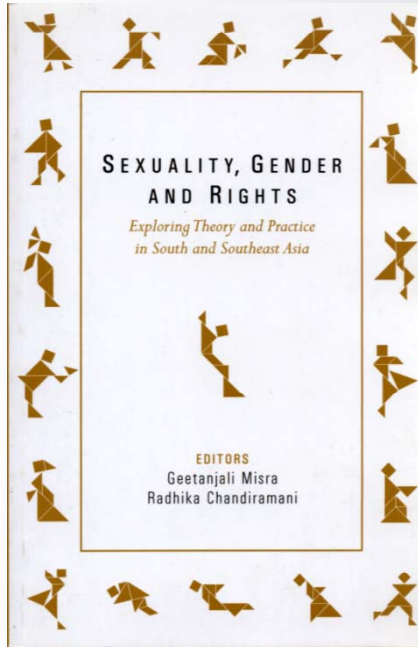
Ausschlüsse



Komplexe Realitäten



Komplexität bearbeiten



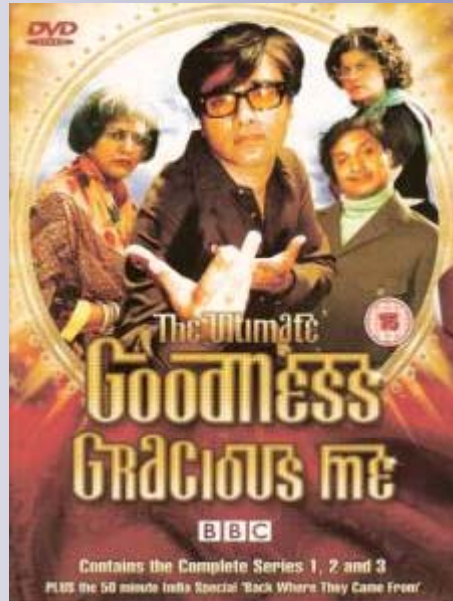
Queer und der Mainstream



<http://media.opencultures.net/queer/#oc>

Quellen

- Schwerpunkt „Queer South Asia“ mit Bibliographie und Links:
<http://www.suedasien.info/schwerpunkte/675>



Vielen Dank!